

No. G-20011/01/2015-RH (A/C)  
Government of India  
Ministry of Rural Development  
(Rural Housing Division)

Krishi Bhavan, New Delhi  
Dated: 25<sup>th</sup> January, 2017

**Sub: Meeting of Empowered Committee for approval of Annual Action Plan of Dadra and Nagar Haveli, Daman & Diu, Lakshwadeep, Puducherry, State of Telangana for construction of houses under Pradhan Matri Awaas Yojana-Gramin (previously IAY)-Reg.**

In continuation of this Department's meeting notice of even no dated 10<sup>th</sup> August, 2016 and 30<sup>th</sup> September, 2016, the undersigned is directed to inform that the meeting of Empowered Committee to discuss the Annual Action Plan of States/UTs will be held in Unnati Conference Hall, Krishi Bhawan, New Delhi on 02.02.2017 at 15:00 hrs. The meeting will be chaired by Secretary (RD).

2. The agenda items of the meeting is given as under:
  - (i) To consider Annual Action Plan of State of Telangana State and UTs of Dadra and Nagar Haveli, Daman & Diu, Lakshwadeep, Puducherry (the detailed agenda item are given in Annexure-I).
3. It is also conveyed that this will be the last opportunity for the State of Telangana and UTs to present their Annual Action Plan with respect to the targets communicated by this Ministry or reduced targets if they are unable to find eligible beneficiary in the meeting of Empowered Committee. If State/UTs fails to present their Annual Action Plan before Empowered Committee, the targets allocated to them by the Ministry will be distributed among the well performing States.
4. It is requested to kindly make it convenient to attend the above mentioned meeting.



(P.K. Singh)

Under Secretary to the Government of India  
Tel No. 011-23388770

To

- (i) The Secretary/Principal Secretary of Telangana, Lakshadweep, Daman & Diu, Puducherry, Dadar & Nagar Haveli.
- (ii) AS&FA, MORD.
- (iii) Adviser, RD NITI Ayog, Yojana Bhawan, New Delhi.
- (iv) The Managing Director, HOUDCO, HUDCO Bhawan, Core 7A, IHC, Lodhi Road, New Delhi.
- (v) Ms. Zeenat Niazi, Development Alternatives, B-32, Tara Crescent, Qutub Institutional Area, New Delhi.
- (vi) Sh. Manu Gupta, Executive Director, SEEDS, 15/A, Institutional Area, Sector-4, R.K. Puram, New Delhi.

Copy to: PPS to Secretary (RD), PPS to AS (RD), PPS to JS (RH), Director (RH) and DS (RH-I), Sr. Tech. Dir (NIC), Scientist-B (NIC)

**Points to be included in the write up and power point presentation to be made before the Empowered Committee of Government of India by the State/UT Secretary/Principal Secretary/Additional Chief Secretary**

**Physical, Financial progress:-**

1. State profile with special reference to houselessness, category-wise and 2019-20 to 2021-22, SECC data etc.
2. Status of verification of SECC list by the Gram Sabhas, preparation of category-wise permanent wait list and then its upload on AwaasSoft.
3. District-wise and category-wise targets for the year 2016-17 after full survey and need.
4. Proposal, if any, for surrender/change in targets.
5. Plan to make available land to landless beneficiaries and how to cover homeless households, automatically included households, those living under polythene sheets selected.
6. Plan for saturation of SAGY villages of both Phase-I and Phase-II, Open Defecation Free (ODF) villages, villages under Rurban cluster, villages with strong network of women self-help groups under DAY-NRLM or any other saturation approach adopted by the State/UT.
7. Status of opening of single State Nodal Account, opening balance as on 01.04.2016 and freezing of OB.
8. Status of unspent balances at the beginning of year, releases during 2016-17 and utilization of funds as on 30<sup>th</sup> November, 2016.
9. Projection of quarter-wise requirement of funds including committed liabilities(to be shown separately for IAY and PMAY-G)

**Operational Matters:-**

10. Plan and progress of setting up of PMUs at the State and sub-State levels.
11. Plan for orientation of beneficiary.
12. Progress in Mason Training and plan with timelines, including identification of training providers, number of trainees etc.
13. Progress in Housing Design Typologies and future course of action with timelines including construction of demonstration houses.
14. Plan to ensure 90/95 days of labour through MGNREGS for construction of houses.
15. Plan for convergence with SBM etc. for construction of toilets.
16. Proposed action for disbursement/facilitation of loan to willing beneficiaries.
17. Plan, with timelines, on use of locally available material.
18. Confirmation for availability of State Share of funds.
19. Seeding of Aadhar number in beneficiary bank account.