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ग्रामीण विकास विभाग  
भारत सरकार  
कृषि भवन, नई दिल्ली-110114  
Ministry of Rural Development  
Deptt. of Rural Development  
Government of India  
Krishi Bhavan, New Delhi-110114

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Dated, 4<sup>th</sup> August, 2016

**Subject – Annual Action Plan for approval of house construction under the Pradhan Mantri Awaas Yojana ( Grameen) for the year 2016-17 – Meeting with State Rural Development Secretaries reg.**

Dear

Kindly refer to earlier letters and instructions of this Ministry regarding the process of identification of beneficiaries under the PMAY (G) on the basis of SECC, through the Gram Sabhas. I hope the process is complete by now in your State/UT and the permanent wait list must have been uploaded on AwaasSoft by now. A Group of Secretaries of States/UTs deliberated the proposed Framework of Implementation for PMAY(G) twice and is in the process of finalization in the Ministry. The same will be issued very shortly after all the approvals.

2. During the Performance Review Committee (PRC) meeting held in New Delhi on 14<sup>th</sup> and 15<sup>th</sup> July, 2016, mention had been about the Empowered Committee of the Ministry of Rural Development under the Chairmanship of Secretary, Rural Development, Government of India, which would approve the Annual Action Plan of your State / UT for the year 2016-17. Accordingly, the Annual Action Plan of your State / UT, covering points as mentioned in **Annexure-I**, must be sent to the Ministry by 12<sup>th</sup> August, 2016 so that discussions, after brief presentation of State / UT proposals by you, could be held as per the schedule at **Annexure – II** before the Empowered Committee. It would not be out of context to mention that the presentations to be made be kept brief.

3. After discussions, the Annual Action Plan of your State / UT would be finalized and approved by the Empowered Committee. This approved plan would be the basis for monitoring progress of the scheme in the State / UT.

Encl.As above

Yours sincerely

(Prasant Kumar)

To

Principal Secretary / Secretary,  
All States / UTs

## Annexure - I

**Points to be included in the write up and power point presentation to be made before the Empowered Committee of Government of India by the State / UT Secretary / Principal Secretary / Additional Chief Secretary**

### Physical, Financial progress:-

1. State profile with special reference to houselessness, category-wise population, total housing requirement and targets for 2016-17 to 2018-19 and 2019-20 to 2021-22, SECC data etc.
2. Status of verification of SECC list by the Gram Sabhas, preparation of category-wise permanent wait list and then its upload on AwaasSoft.
3. District-wise and category-wise targets for the year 2016-17 after full survey and need.
4. Proposal, if any, for surrender / change in targets
5. Plan to make available land to landless beneficiaries and how to cover homeless households, automatically included households, those living under polythene sheets selected.
6. Plan for saturation of SAGY villages of both Phase-I and Phase-II, Open Defecation Free (ODF) villages, villages under Rurban cluster, villages with strong network of women self-help groups under DAY-NRLM or any other saturation approach adopted by the State / UT.
7. Status of opening of single State Nodal Account, opening balance as on 1.4.2016 and freezing of OB.
8. Status of unspent balances at the beginning of year, releases during 2016-17 and utilization of funds as on 10<sup>th</sup> August, 2016.
9. Projection of quarter-wise requirement of funds including committed liabilities (to be shown separately for IAY and PMAY-G)

**Operational Matters:-**

10. Plan and progress of setting up of PMUs at the State and sub-State levels.
11. Plan for orientation of beneficiary.
12. Progress in Mason Training and plan with timelines, including identification of training providers, number of trainees etc.
13. Progress in Housing Design Typologies and future course of action with timelines including construction of demonstration houses.
14. Plan to ensure 90/95 days of labour through MGRNREGS for construction of houses.
15. Plan for convergence with SBM etc. for construction of toilets
16. Proposed action for disbursement / facilitation of loan to willing beneficiaries.
17. Plan, with timelines, on use of locally available material
18. Confirmation for availability of State Share of funds.
19. Seeding of Aadhar number in beneficiary bank account.

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**Annexure - II**

**Schedule for discussion on Annual Action Plan and  
Presentations by the State / UTs**

<b>States/UTs</b>	<b>Date</b>	<b>Time</b>
Haryana, Himachal Pradesh, Jammu& Kashmir, Punjab, Uttarakhand, Uttar Pradesh	16.08.2016	2.00 PM onwards
Andaman & Nicobar, Andhra Pradesh, Karnataka, Kerala, Lakshadweep, Puducherry, Tamil Nadu, Telangana	17.08.2016	2.00 PM onwards
Dadra& Nagar Haveli, Daman & Diu, Gujarat, Goa, Maharashtra, Rajasthan	19.08.2016	2.00 PM onwards
Arunachal Pradesh , Assam, Manipur, Meghalaya, Mizoram, Nagaland, Sikkim, Tripura, West Bengal	22.08.2016	2.00 PM onwards
Bihar, Chhattisgarh, Jharkhand, Madhya Pradesh, Odisha	23.08.2016	2.00 PM onwards